

# PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
**Commissioner for Patents**  
**Alexandria, Virginia 22313-1450**  
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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

22865 7590 09/09/2003

ALTERA LAW GROUP, LLC  
6500 CITY WEST PARKWAY  
SUITE 100  
MINNEAPOLIS, MN 55344-7704



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## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

*Rennae Johnson* (Depositor's name)  
**Rennae Johnson** (Signature)  
**12/03/03** (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/898,877	07/03/2001	Robert Glenn Biskeborn	SJO920000841/S1	2206

TITLE OF INVENTION: METHOD AND APPARATUS FOR THE MANUFACTURE OF THIN FILM MAGNETIC TRANSDUCERS USING A COMPLIANT, SOFT LAPPING PROCESS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	<del>XXX</del> 1330.	\$300	<del>XXXX</del> \$1630.	12/09/2003
EXAMINER	ART UNIT	CLASS-SUBCLASS			
ALANKO, ANITA KAREN	1765	216-022000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☒ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. \_\_\_\_\_  
2. **Crawford Maunu PLLC**  
3. \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Hitachi Global Storage Technologies** **Netherlands B.V.**

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ Corporation or other private group entity ☐ government

## 4a. The following fee(s) are enclosed:

☒ Issue Fee  
☒ Publication Fee  
☒ Advance Order - # of Copies 1

## 4b. Payment of Fee(s):

☐ A check in the amount of the fee(s) is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☒ The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-2587 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) *[Signature]* (Date) **12/2/03**  
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12/10/2003 YPOLITE2 00000085 502587 09895877  
1 FC:1501  
2 FC:1504  
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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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TRANSMIT THIS FORM WITH FEE(S)




IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Biskeborn  
Serial No.: 09/898,877  
Filed: July 3, 2001  
Notice of Allow. Date: September 9, 2003  
Due Date: December 9, 2003  
Title: METHOD AND APPARATUS FOR THE MANUFACTURE OF THIN FILM MAGNETIC TRANSDUCERS USING A COMPLIANT, SOFT LAPPING PROCESS

Examiner: Alanko, A.  
Group Art Unit: 1765  
Docket: **SJO920000084US1**  
(HITG.064PA)  
Confirmation No.: 2206

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence and the papers, as described herein, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 3, 2003.

By:   
Rennae Johnson

MAIL STOP ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

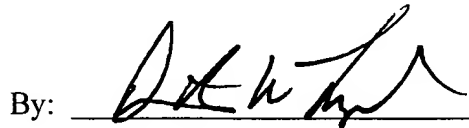
Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet
- ☒ Please charge Deposit Account No. 50-2587 (SJO920000084US1) the amount of \$1,633.00 (\$1330.00 for Issue Fee, \$300.00 for Publication Fee and \$3.00 for patent copy fee).
- ☒ Part B-Issue Fee Transmittal.
- ☒ "Fee Address" Indication Form.
- ☒ 1 Return Postcard.
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- ☒ *9 sheets Formal Drawings*

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers.

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By:   
Name: David W. Lynch  
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